



# R.M.K. ENGINEERING COLLEGE

(An Autonomous Institution)

RSM Nagar, Kavaraipettai – 601 206.

(Affiliated to Anna University, Chennai / Approved by AICTE, New Delhi)

Accredited by NAAC with A+ Grade / ISO 9001:2015 Certified Institution

All the Eligible UG Programs are Accredited by NBA, New Delhi.)



Ref. No. RMKEC/GCM/MoM/2025-26/02

Date: 29.05.2026

## Minutes of 9<sup>th</sup> Governing Council Meeting (Autonomous) /36<sup>th</sup> GCM

|                                   |                                  |
|-----------------------------------|----------------------------------|
| <b>Date:</b>                      | 25.05.2026                       |
| <b>Time:</b>                      | 11.30 AM                         |
| <b>Venue:</b>                     | RJ Block Board Room              |
| <b>Notification No. and Date:</b> | RMKEC/GCM/2025-26/02, 16.05.2026 |

### Governing Council Members

| S.No | Category                               | Name                                                                                      | Representative |
|------|----------------------------------------|-------------------------------------------------------------------------------------------|----------------|
| 1.   | Chairman                               | Thiru R.S. Munirathinam, Chairman                                                         | Management     |
| 2.   | Management Members                     | Thiru. R. Jothi Naidu, Director                                                           |                |
| 3.   |                                        | Thiru. R.M. Kishore, Vice-Chairman                                                        |                |
| 4.   |                                        | Thiru. Yalamanchi Pradeep, Secretary                                                      |                |
| 5.   |                                        | Dr. Durgadevi Pradeep, Vice-Chairperson                                                   |                |
| 6.   |                                        | Mrs. Sowmya Kishore, Trustee                                                              |                |
| 7.   | State Govt. Nominee                    | Prof. A.M. Rafeek<br>Research Officer, TANSCTE, Chennai                                   | Member         |
| 8.   | University Nominee                     | Dr.R.Murugasan<br>Professor, Department of Civil Engineering, CEG Campus, Anna University |                |
| 9.   | Educationist                           | Dr. M.S. Palanichamy                                                                      | Educationist   |
| 10.  |                                        | Thiru. T. Pitchandi, I.A.S. (Retd.)                                                       |                |
| 11.  |                                        | Thiru. V. Manoharan                                                                       |                |
| 12.  | Industrialist                          | Thiru. Yalamanchi Saiji Rao                                                               | Industrialist  |
| 13.  |                                        | Thiru. M.S. Sampath                                                                       |                |
| 14.  | Academic Expert Members (Technologist) | Dr. K. Chandrasekaran                                                                     | Member         |
| 15.  |                                        | Dr. Elwin Chandra Monie                                                                   | Member         |
| 16.  |                                        | Dr. N. Anbuezhian                                                                         | Member         |

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| 17. | Teachers of College    | Dr. S. Pavai Madheswari                                                    | Member                   |
| 18. |                        | Dr. T.Sethukarasi                                                          | Member                   |
| 19. | Administrative Officer | Ms.P. Suchithra                                                            | Member                   |
| 20. | Member Secretary       | Dr. K.A. Mohamed Junaid                                                    | Principal of the college |
| 21. | Technologist           | Dr. N.Suresh Kumar-Principal<br>R.M.K. College of Engineering & Technology | Special Invitee          |

The meeting commenced with a welcome address delivered by Thiru. R. M. Kishore, Vice Chairman, R.M.K. Engineering College. In his address, he highlighted the various initiatives undertaken to enhance teaching-learning facilities and emphasized following key points and requested the members to provide valuable suggestions and actionable ideas for effective implementation:

• **Enhancement of Placement Opportunities:**

In view of the increased intake in Computer Allied Courses, the Vice Chairman stressed the need to strengthen placement opportunities for students. The members were requested to provide valuable feedback, innovative ideas, and industry-oriented strategies to improve internship opportunities, industry collaborations, skill-based training, and campus placements.

• **Upskilling of Faculty Members in AI & ChatGPT:**

Considering the rapid influence and adoption of Artificial Intelligence and ChatGPT among students, the Vice Chairman insisted that each institution identify and nominate two faculty members for specialized upskilling in AI and ChatGPT technologies. The members were requested to share their suggestions and implementation strategies for conducting training programmes, workshops, certifications, and knowledge-sharing initiatives to enhance faculty competency in emerging AI technologies.

A strategic action plan for top 500 QS-ranked institutions to sign MoUs with major industries over the next 6 months, scaling into a 5-year framework, requires bridging academic research with industry-relevant, commercial outcomes. He concluded his welcome address by expressing gratitude to all members for their continuous support and valuable contributions toward the development of the college.

Dr. K. A. Mohamed Junaid Principal/Member secretary presented the agenda points as given below.

|                                                                                                  |                                                                |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Agenda No:1</b>                                                                               | Confirmation of the Minutes of the Meeting held on 16-12-2025. |
| <b>Discussion:</b> All the members confirmed the minutes of Previous meeting held on 16-05-2025. |                                                                |

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| <b>Agenda No:2</b>                                                   | To peruse the Action Taken Report (ATR) on the Minutes of the previous Meeting held on 16-05-2025. |
| <b>Discussion:</b> All the members approved the Action Taken Report. |                                                                                                    |

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| <b>Agenda No:3 (a)</b>                                                                                                                                                                                                   | To note the details of courses for which AICTE Extension of Approval has been obtained for the academic year 2026-27. |
| <b>Discussion:</b> The members unanimously agreed to place the approval details on record and resolved to continue necessary measures for maintaining quality standards and compliance with AICTE norms and regulations. |                                                                                                                       |

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| <b>Agenda No:3(b)</b>                                                                                                                                                                                                               | To note the submission of Affiliation application to Anna university for the academic year 2026-27. |
| <b>Discussion:</b> The members unanimously agreed to take note of the submission of the affiliation application and appreciated the efforts taken by the institution to ensure timely compliance with the affiliation requirements. |                                                                                                     |

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| <b>Agenda No:3(c)</b>                                                                                                                                                                                                                                                                                                                                               | To note the submission of documents for working professionals to center for academic courses, Anna University. |
| <b>Discussion:</b> The members took note of the submission of documents for Working Professionals to Anna University and appreciated the efforts taken by the institution in complying with the requirements and the members unanimously agreed and resolved to note the submission of documents and await further communication and approval from Anna University. |                                                                                                                |

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| <b>Agenda No:4</b>                                                                                                                                                | To Note the End Semester Results for the Examination held during Nov/Dec 2025. |
| <b>Discussion:</b> The Principal informed the members that the overall pass percentage in the End Semester Examinations conducted during Nov/Dec 2025 was 82.09%. |                                                                                |

The members noted and acknowledged the results presented. The members also observed that there is scope for further improvement in the pass percentage and suggested taking appropriate measures to enhance student performance in future examinations.

**Agenda No:5 (a)**

To Note the Placement details of 2021-25 batch and 2022-26 batch.

**Discussion:** The member secretary presented details of the number of students placed for 2021-25 batch and 2022-26 batch listed below for information.

| S.No. | Department                                              | 2021-25   | 2022-26* |
|-------|---------------------------------------------------------|-----------|----------|
| 1     | No. of Companies Visited                                | 126       | 104      |
| 2     | No. of Students Registered for Placement                | 630       | 696      |
| 3     | No. of Students Placed                                  | 496       | 524      |
| 4     | Percentage of Placement                                 | 78.73     | 75.29    |
| 5     | Highest Salary Package                                  | 22.11 LPA | 22.5 LPA |
| 6     | Lowest Salary Package                                   | 2.2 LPA   | 1.8 LPA  |
| 7     | Average Salary Package                                  | 4.43 LPA  | 4.52 LPA |
| 8     | No. of Students Placed more than 6 Lakhs Salary Package | 102       | 98       |
| 9     | No. of Students attended Internship                     | 327       | 462      |
| 10    | No. of students with Single offers                      | 411       | 404      |
| 11    | No. of students with more than one offer                | 85        | 120      |

\*Placement still in progress

**The learned Governing Council noted and appreciated.**

**Agenda No:5 (b)**

To Note the Memorandum of Understanding (MoU) signed for the academic year 2025-26 as on 16.05.2026.

**Discussion:** The member secretary briefed about the MoU signed with different Organization for the academic year 2025-26 as on 16.05.2026.

**The learned Governing Council noted and appreciated.**

**Agenda No:5 (c)**

To Note the Activities of Higher Education Cell, Entrepreneur Development Cell, Institution's Innovation Council and Center for foreign language for the academic year 2025-26 as on 16.05.2026.

**Discussion:** The member secretary presented the activities conducted by Higher Education cell (30 events), Higher Education Cell MoU signed (04 Nos), Entrepreneurship Development Cell (05 events),

Institution Innovation Cell (IIC) (21 events) and Center for foreign language (04 events) for the academic year 2025-26 as on 15.05.2026.

**The learned Governing Council noted and appreciated.**

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| <b>Agenda No:6 (a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | To Note the Research and Development Activities by Faculty Members for the academic year 2025-26 as on 16.05.2026. |
| <p><b>Discussion:</b> Presented the following research and development activities of the Institution during the academic year 2025-26 as on 16.05.2026.</p> <ul style="list-style-type: none"> <li>✓ Journal Published: 499.</li> <li>✓ Patent Granted:08</li> <li>✓ Consultancy worth Rs 51.62 Lakhs.</li> <li>✓ Funded Projects Rs. 89.69 Lakhs</li> <li>✓ No. of Supervisor in the Various departments: 47</li> <li>✓ No. of research scholar doing PhD in the research center: 113</li> </ul> <p><b>The esteemed Governing Council took note and encouraged to get more Government funded projects.</b></p> |                                                                                                                    |

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| <b>Agenda No:6 (b)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To note the successful conduct of the IEEE sponsored International Conference on Research Methodologies in Knowledge Management, Artificial Intelligence & Telecommunication Engineering (RMKMATE'26) held on 15–16 April 2026. IEEE HUB CONGRESS (IEEE Student Branch officer' meet) was held on 16th April 2026. RMK SPARK, 5-day Faculty Development Program (FDP) focusing on Research Methodology and Knowledge Empowering Scholarly Pedagogy for Advanced Refinement Key-Insights was held on 11 – 15 May 2026. |
| <p><b>Discussion:</b> The principal presented details of IEEE Sponsored International Conference (RMKMATE'26), IEEE HUB CONGRES, 5-Day Faculty Development Programmes (FDPs) conducted for faculty members.</p> <p>The members noted and appreciated the successful conduct of the IEEE-sponsored International Conference on Research Methodologies in Knowledge Management, Artificial Intelligence &amp; Telecommunication Engineering (RMKMATE'26) held on 15–16 April 2026, the IEEE HUB</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

CONGRESS (IEEE Student Branch Officers' Meet) conducted on 16 April 2026, and the 5-day Faculty Development Program (FDP) – RMK SPARK on Research Methodology and Knowledge Empowering Scholarly Pedagogy for Advanced Refinement Key-Insights held from 11–15 May 2026. The members acknowledged the achievements and recorded their appreciation.

**Agenda No:6 (c)**

To Note the Guest lecture conducted for the students for the academic year 2025-26 as on 16.05.2026.

**Discussion:** Presented a comprehensive report on the guest lectures organized across all departments for the benefit of students during the Academic Year 2025-26. The report indicated that 161 guest lectures were successfully conducted as on 16<sup>th</sup> May 2026, covering diverse topics relevant to contemporary industry practices and emerging technologies.

**The Council appreciated the efforts taken to enhance students' knowledge and exposure through expert interactions and suggested to change it as “Expert Lecture” instead of Guest Lecture.**

**Agenda No:6 (d)**

To Note the FDP organized for faculty for the academic year 2025-26 as on 16.05.2026.

**Discussion:** The Principal presented details of Faculty Development Programmes (FDPs) conducted for faculty members during the Academic Year 2025-26 as on 16<sup>th</sup> May 2026. A total of 115 FDPs were successfully organized with resource persons from premier institutions including NITs, IITs, VIT, and Anna University.

**The Governing Council noted the information and appreciated the institution's efforts toward faculty development and capacity building.**

**Agenda No:7**

To note the status of preparation for NBA accreditation of the UG programs in Civil Engineering, Electrical and Electronics Engineering, Mechanical Engineering, Computer Science and Business Systems, and Artificial Intelligence and Data Science under the Tier-1 format.

**Discussion:** The Principal informed the members that the eSAR for all five programmes was submitted on 07.05.2026 and that the institution is awaiting confirmation of the Expert Team Visit dates.

**The members noted and acknowledged the status.**

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| <b>Agenda No:8</b>                                                                                                                                                                                                                                                                                                            | To Note the Purchase of New Equipment's, Renewal of Software Licenses, Library Books & E-Journals for the academic year 2025-26 as on 16.05.2026. |
| <b>Discussion:</b> The member secretary presented the purchase of lab equipments, library books & E-journal, computers, computer components and renewal of software licenses for a total amount of <b>Rs. 1,87,20,574 /-.</b><br><b>The learned Governing Council noted the purchase made and appreciated the Management.</b> |                                                                                                                                                   |

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| <b>Agenda No:9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | To note the details of the Major Functions like 31st Annual day & Sport day, 15th Smt. Manjula Munirathinam Memorial Cricket Trophy 2026, Indian Rocket Science Program Felicitation Ceremony for school student's other events were conducted. |
| <b>Discussion:</b> The Principal presented a detailed report on the major functions and events organized by the institution during the academic year. The members were informed about the successful conduct of the <b>31st Annual Day &amp; Sports Day</b> , which provided a platform to recognize and celebrate the academic, co-curricular, extracurricular, and sports achievements of students. The event witnessed enthusiastic participation from students, faculty members, parents, alumni, and distinguished guests, thereby fostering a spirit of excellence and holistic development.<br><b>The members noted and appreciated the successful conduct of the various major functions and events organized by the institution during the year. The details presented were acknowledged and recorded by the Governing Council.</b> |                                                                                                                                                                                                                                                 |

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| <b>Agenda No: 10</b>                                                                                                                                                                                                                                                                                     | To note the publication of paper advertisement for Faculty Recruitment in leading national and regional dailies on 18.02.2026, in view of the increase in intake of UG programmes. |
| <b>Discussion:</b> The Principal informed the Governing Council that advertisements for faculty recruitment were published in leading national and regional newspapers on 18.02.2026 to meet the additional faculty requirements arising from the increased intake sanctioned for various UG programmes. |                                                                                                                                                                                    |

**The Learned Governing Council members noted the action taken and acknowledged the initiative undertaken by the institution to ensure adequate faculty strength in compliance with statutory norms and academic requirements.**

**Agenda No: 11**

The Details of the Major Laurels and Achievements during the academic year 2025-26 as on 16.05.2026.

**Discussion:** Principal presented a summary of significant achievements by students, faculty, and the institution since the last meeting.

**The Governing Council noted the achievements with appreciation and congratulated all stakeholders for their contributions toward institutional excellence.**

**Agenda No:12(a)**

To ratify and approve the Recruitment of new faculty, Internal transfer and Promotion of faculty made for the academic year 2026-27 as on 16.05.2026.

**Discussion:** The member secretary presented the list of faculty members who joined the Institution (22 Faculty members) and promotion of faculty members (14 Faculty members). The list is given below.

**Appointed Faculty Members List**

| S.No. | Name                    | Designation                   | Department  | Date of Joining |
|-------|-------------------------|-------------------------------|-------------|-----------------|
| 1     | Ms. Shajini Rose E      | Teaching Assistant Intern     | CSE         | 21-01-2026      |
| 2     | Ms. Nishvitha J V       | Teaching Intern               | CSE         | 21-01-2026      |
| 3     | Ms. Pavithra R          | Teaching Intern               | CSE         | 21-01-2026      |
| 4     | Ms. Asha M              | Teaching Intern               | CSE         | 21-01-2026      |
| 5     | Ms. Sreeba S            | Teaching Assistant Intern     | CSE         | 21-01-2026      |
| 6     | Ms. Ninisha L           | Teaching Assistant Intern     | CSE         | 21-01-2026      |
| 7     | Dr. Koteeswaran S       | Professor and Head - Research | CSE         | 04-02-2026      |
| 8     | Dr. Lakshmanan K        | Professor                     | CSE         | 29-04-2026      |
| 9     | Ms. Lenin Preeshith S   | Asst. Professor (Gr I)        | ECA         | 04-03-2026      |
| 10    | Mr. Robert R            | Asst. Professor (Gr I)        | ECA         | 20-04-2026      |
| 11    | Ms. Rathna R            | Asst. Professor (Gr I)        | ECA         | 25-04-2026      |
| 12    | Mr. Nivaskumar V        | Asst. Professor (Gr I)        | ECE         | 26-12-2025      |
| 13    | Dr. Gomalavalli R       | Assoc. Professor (Gr I)       | ECE         | 31-12-2025      |
| 14    | Mr. Rajiv A             | Asst. Professor (Gr I)        | ECE         | 04-02-2026      |
| 15    | Dr. Deepa D             | Associate Professor (Gr I)    | ECE         | 08-04-2026      |
| 16    | Mr. Prabhu G            | Asst. Professor (Gr I)        | EEV         | 20-04-2026      |
| 17    | Ms. Kanmani T           | Asst. Professor (Gr I)        | IT          | 26-02-2026      |
| 18    | Mr. Sathish Kanna S     | Asst. Professor (Gr I)        | MBA         | 05-01-2026      |
| 19    | Dr. Asokkumar S         | Professor                     | MBA         | 02-03-2026      |
| 20    | Dr. Bhavana B           | Asst. Professor (Gr II)       | MBA         | 08-04-2026      |
| 21    | Dr. Prakaash A S        | Associate Professor (Gr I)    | Mathematics | 18-02-2026      |
| 22    | Dr. Anantha Lakshmi S R | Assoc. Professor (Gr I)       | Mathematics | 08-05-2026      |

### Promoted Faculty Members List:

| S.No | Name                         | Previous Designation    | Promoted to              | Dept.       | Date of Promotion |
|------|------------------------------|-------------------------|--------------------------|-------------|-------------------|
| 1    | Dr. Joyson Silva P           | Asst. Professor         | Asst. Professor (Gr II)  | CE          | 01-01-2026        |
| 2    | Dr. Uma Maheswari S          | Asst. Professor (Gr II) | Assoc. Professor (Gr II) | CSD         | 01-01-2026        |
| 3    | Dr. Karthikeyan M P          | Assoc. Professor (Gr I) | Assoc. Professor (Gr II) | CSE         | 01-03-2026        |
| 4    | Ms. Sumitha T                | Asst. Professor         | Asst. Professor (Gr II)  | CSE         | 01-01-2026        |
| 5    | Ms. Soniya M                 | Asst. Professor         | Asst. Professor (Gr II)  | CSE         | 01-01-2026        |
| 6    | Dr. Thinesh Kumar R          | Asst. Professor         | Assoc. Professor (Gr I)  | Chemistry   | 01-01-2026        |
| 7    | Mr. Ramkumar V               | Asst. Professor (Gr II) | Assoc. Professor (Gr I)  | ECA         | 01-01-2026        |
| 8    | Ms. Priyadarshini S          | Asst. Professor         | Asst. Professor (Gr II)  | ECE         | 01-01-2026        |
| 9    | Ms. Sabari L<br>Umamaheswari | Asst. Professor         | Assoc. Professor (Gr I)  | EEE         | 01-01-2026        |
| 10   | Mr. Ravikumar M              | Asst. Professor         | Asst. Professor (Gr II)  | English     | 01-01-2026        |
| 11   | Ms. Selvalakshmi S           | Asst. Professor         | Asst. Professor (Gr II)  | GE          | 01-01-2026        |
| 12   | Ms. Akila T                  | Asst. Professor         | Asst. Professor (Gr II)  | IT          | 01-01-2026        |
| 13   | Dr. Valarmathi R             | Asst. Professor         | Assoc. Professor (Gr I)  | Mathematics | 01-01-2026        |
| 14   | Mr. Muthukumar M             | Asst. Professor         | Assoc. Professor (Gr I)  | Mathematics | 01-01-2026        |

**The Governing Council noted and approved the list of newly recruited Faculty, Promoted Faculty members.**

**Agenda No:12 (b)** To ratify and approve the Current faculty position.

**Discussion:** The member secretary submitted the current faculty position.

Total faculty on roll: 256

(Professors: 50, Associate professors: 89, Assistant Professors:104)

### Current Faculty Position:

| Department | Professor | Assoc. Professor | Asst. Professor | Available | Required |
|------------|-----------|------------------|-----------------|-----------|----------|
| CIVIL      | 1         | 4                |                 | 5         | 5        |
| CSD        | 2         | 3                | 5               | 10        | 10       |
| CSE        | 5         | 15               | 16              | 36        | 36       |
| EEE        | 2         | 3                | 4               | 9         | 9        |
| ECE        | 5         | 10               | 15              | 30        | 30       |
| ECA        | 2         | 1                | 6               | 9         | 9        |
| EEV        | 2         | 1                | 6               | 9         | 9        |
| MECH       | 4         | 2                | 0               | 6         | 5        |
| IT         | 4         | 6                | 9               | 19        | 18       |
| ADS        | 3         | 8                | 10              | 21        | 21       |
| CSBS       | 1         | 5                | 4               | 10        | 9        |
| S&H        | 2         | 18               | 5               | 68        | 66       |
| GE         | 6         | 11               | 19              |           |          |
| CSE (PG)   |           | 1                | 1               | 2         | 2        |
| PED (PG)   | 1         |                  | 1               | 2         | 2        |
| MBA        | 3         | 1                | 3               | 7         | 5        |
| Others     |           |                  |                 | 13        |          |

|       |    |    |     |     |     |
|-------|----|----|-----|-----|-----|
| Total | 50 | 89 | 104 | 256 | 236 |
|-------|----|----|-----|-----|-----|

**The Learned Governing Council members approved the current faculty position.**

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| <b>Agenda No:13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | To Approve the ratification in Regulations, Curriculum & Syllabi from the academic year 2026-27 onwards. |
| <p><b>Discussion:</b> The Principal informed the Governing Council that the Regulations, Curriculum &amp; Syllabi under RMKEC Regulations 2022 and 2024 have been reviewed and approved through the respective statutory bodies. The Minutes of the Board of Studies (BoS), Academic Council, Finance Committee, and Result Passing Board were presented for ratification and approval.</p> <p>The members of the Governing Council noted and acknowledged the Principal's communication. After due deliberation, the Council ratified and approved the Regulations, Curriculum &amp; Syllabi (RMKEC Regulations 2022 &amp; 2024) and took on record the Minutes of the Board of Studies, Academic Council, Finance Committee, and Result Passing Board for implementation from the Academic Year 2026–27 onwards.</p> |                                                                                                          |

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| <b>Agenda No:14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | To Approve the Minutes of Academic Council, BoS of all the departments, Finance committee and Result passing board meetings after the last Governing Council. |
| <p><b>Discussion:</b> The Principal informed the Governing Council that the Minutes of the Academic Council, Board of Studies of all Departments, Finance Committee, and Result Passing Board Meetings conducted after the previous Governing Council Meeting had been circulated to the members for review.</p> <p><b>The members of the Governing Council noted and acknowledged the proceedings and resolutions of the above committees. After due consideration, the Governing Council approved and ratified the Minutes of the Academic Council, Board of Studies of all Departments, Finance Committee, and Result Passing Board Meetings.</b></p> |                                                                                                                                                               |

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| <b>Agenda No:15 (a)</b>                                                                                                                                                                                                       | Any Other points with the approval of the Chairman.<br><b>To ratify and approve the Faculty who left the Institution</b> |
| <p><b>Discussion:</b> The member secretary presented the list of faculty members who left the Institution (04 Faculty members). The list is given below.</p> <p><b>Faculty who left the Institution after 16.12.2025:</b></p> |                                                                                                                          |

| S.No. | Name               | Designation              | Department | Relieved Date |
|-------|--------------------|--------------------------|------------|---------------|
| 1     | Dr. Balaramesh P   | Assoc. Professor (Gr II) | Chemistry  | Expired       |
| 2     | Ms. Preethy V      | Asst. Professor          | ECE        | 31-01-26      |
| 3     | Dr. Balachandran R | Professor                | ECE        | 27-01-26      |
| 4     | Ms. Jenifer A      | Asst. Professor          | EEE        | 31-01-26      |

**The Governing Council members approved the Faculty who left the Institution.**

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| <b>Agenda No:15 (b)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Any Other points with the approval of the Chairman.<br><b>To approve the Food &amp; Transport Facilities</b> |
| <p><b>Discussion:</b> The Principal informed the members that, from the Academic Year 2026–27, the Food Facility will be offered on an optional basis, enabling students to choose either with food facility or without food facility, with a separate fee structure applicable for each option.</p> <p>The Principal further informed that the Transport Facility will be provided under two categories, namely A/C Bus Facility and Non A/C Bus Facility, and students may opt for the category of their choice subject to availability.</p> <p><b>The members discussed the proposal and acknowledged the same. The Governing Council noted and approved the implementation of the revised Food and Transport Facility options from the Academic Year 2026–27.</b></p> |                                                                                                              |

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| <b>Agenda No:15 (c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Any Other points with the approval of the Chairman<br><b>To Approve the Working Professionals, Twinning Programme &amp; Deemed to be University (application)</b> |
| <p><b>Discussion:</b> The Principal presented the status and salient features of the proposed Working Professionals Programme, the Twinning Programme in accordance with the forthcoming regulatory guidelines, and the progress of the institution's application for Deemed-to-be University status.</p> <p><b>The members of the Governing Council discussed the initiatives and acknowledged the efforts taken by the institution. The Council noted the developments and accorded its approval for the initiatives and the continued actions required for their implementation and progression.</b></p> |                                                                                                                                                                   |

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| <b>Agenda No:15 (d)</b>                                                                                                                                                                                                                                 | Any Other points with the approval of the Chairman<br><b>(i) To approve the Actual Expenditure for the financial year 2025-26.</b><br><b>(ii) To Approve the Budget estimate for the financial year 2026-27.</b> |
| <b>Discussion:</b> The Principal presented the details of the actual expenditure incurred during the financial year 2025–26 and the proposed budget estimate for the financial year 2026–27.<br><b>The Governing Council members approved the same.</b> |                                                                                                                                                                                                                  |

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| <b>Agenda No:15 (e)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Any Other points with the approval of the Chairman<br><b>To Approve the land release request which is submitted to the All India Council for Technical Education.</b> |
| <b>Discussion:</b> The Principal informed the members that a proposal seeking approval for the release of excess land area measuring <b>9.18½ acres</b> from the existing land area of <b>34.32½ acres</b> , effective from the Academic Year 2026–27, has been submitted to the <b>All India Council for Technical Education (AICTE)</b> . The institution is presently awaiting approval from the competent authority.<br><br><b>The Learned Governing Council members noted and acknowledged the status of the proposal and recorded the same.</b> |                                                                                                                                                                       |

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| <b>Agenda No:15 (f)</b>                                                                                                                                                                                                                                                                                         | Any Other points with the approval of the Chairman<br><b>To note the 27<sup>th</sup> Graduation day for 2025 Batch scheduled on 26.06.2026 and R.M.K. Family Get Together scheduled on 31.05.2026.</b> |
| <b>Discussion:</b> The Principal informed the members that the 27th Graduation Day for the 2025 Batch is scheduled to be held on 26.06.2026 and that the R.M.K. Family Get Together is scheduled to be held on 31.05.2026.<br><br><b>The Learned Governing Council members noted and acknowledged the same.</b> |                                                                                                                                                                                                        |

Date: 29.05.2026



*Junaid*  
*29/05/26*  
Dr. K.A. MOHAMED JUNAID

Member Secretary & Principal

**Dr. K.A. MOHAMED JUNAID** M.E., Ph.D.,  
PRINCIPAL

**R.M.K. ENGINEERING COLLEGE**

(An Autonomous Institution)

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